

THE STATE OF NEW HAMPSHIRE
EXECUTIVE COUNCIL



DEBORA B. PIGNATELLI
EXECUTIVE COUNCILOR
DISTRICT FIVE

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**NEWS RELEASE
FOR DISTRICT FIVE**

September 11, 2020

FROM
DEBORA B. PIGNATELLI, Executive Councilor

September 11, 2020, Concord, NH - Listed below are some of the items that were approved at the Governor and Council Meeting on September 11, 2020 that might be of interest to District Five constituents.

The next Governor and Council Meeting will be held Wednesday, September 23, 2020 at 10:00 a.m. in Concord, NH.

#11 Authorized to amend existing **sole source** agreements with the vendors in bold as detailed in letter dated August 25, 2020, to provide home visiting services to expectant women and newly parenting individuals, by increasing the total price by \$5,088,194 from \$4,657,387 to \$9,745,581, and by extending the completion dates from September 30, 2020 to September 30, 2022. **81% Federal, 19% General Funds. VOTE: 5-0**

#12 Authorized to amend an existing contract with CQuest America, Springfield, IL (originally approved by G&C on 9-3-14, item #23), for enhancements to the Special Supplemental Nutrition Program for Women, Infants and Children's eligibility reporting system, by increasing the price by \$51,775.20 from \$3,630,289.97 to \$3,682,065.17. Effective upon G&C approval through the original completion date of June 30, 2022. **100% Federal Funds. VOTE: 5-0**

#14 Authorized to **retroactively** amend an existing **sole source** agreement with the City of Nashua Division of Public Health and Community Services (originally approved by G&C on 8-22-18, item #7), for infectious disease and lead poisoning testing, public health investigation, case management as well as outreach and education services, by exercising a contract renewal option, by increasing the total price by \$456,000 from \$1,545,455 to \$2,001,455 and by extending the completion date from June 30, 2020 to December 31, 2021. **58% Federal, 32% General, 10% Other Funds. VOTE: 5-0**

#20 Authorized to enter into a contract agreement with Alliance Group Inc., Essex Junction, VT, for replacement of the boiler located at the Hillsboro Readiness Center, in the amount not to exceed \$159,963. (2) Further Authorized a contingency in the amount of \$20,000 for unforeseen conditions and/or owner initiated changes, bringing the total to \$179,963. Effective upon G&C approval through May 30, 2021. **100% Federal Funds. VOTE: 5-0**

#38 Authorized to execute an amendment to the contract with Weston Solutions Inc., Concord, NH (originally approved by G&C on 6-5-19, item #97), to perform per- and polyfluoroalkyl substance investigations, by increasing the amount by \$310,000 from \$7,340,000 to \$7,650,000. Effective upon G&C approval through June 30, 2023. **100% Emerging Contaminants Funds. VOTE: 5-0**

#39 Authorized to enter into a **sole source** contract with RWS Technology LLC, Gilford, NH, to execute the expansion, development and implementation of a web-based financial reporting system, and augmentation of the Grants Management System, in an amount not to exceed \$119,000. Effective upon G&C approval through June 30, 2021. **96% Federal, 4 % General Funds. VOTE: 4-1, Pignatelli No**

#40 Authorized the Division of Learner Support to enter into a **sole source** contract with WestEd, San Francisco, CA, to design/provide tools and effectively implement diagnostic reviews of all 20 Comprehensive Support and Improvement schools in order

to improve student performance, in the amount of \$266,603. Effective upon G&C approval through June 30, 2021, with the option to renew for one additional fiscal year. **100% Federal Funds. VOTE: 4-1, Pignatelli No**

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Informational Items

DEPARTMENT OF HEALTH AND HUMAN SERVICES

#A. Pursuant to RSA 4:45, RSA 21-P:43, and Section 4 of Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, and 2020-16, Governor Sununu has Authorized the Department of Health and Human Services, Division of Public Health Services, to enter into a **retroactive** memorandum of understanding with the Department of Safety, Concord, NH, for the provision of laboratory staff from the Department of Safety's NH State Police Forensic Laboratory to assist the Division of Public Health Services' Public Health Laboratory with COVID-19 functions, in the amount of \$33,826. Effective June 18, 2020 through December 31, 2020, with the option to renew for up to one additional year. **100% Federal Funds.**

#B. Pursuant to RSA 4:45, RSA 21-P:43, and Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, and 2020-15, Governor Sununu has Authorized the Department of Health and Human Services, Division of Public Health Services, to amend an existing **sole source** contract with Susan Fischer Davis M.D., Concord, NH (originally approved by G&C 4-17-19, item #20), for clinical consulting services, by increasing the price by \$30,881 from \$282,357 to \$313,238. Effective upon G&C approval through the original completion date of June 29, 2021. **100% Federal Funds.**

#C. Pursuant to RSA 4:45, RSA 21-P:43, and Section 4 of Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, and 2020-16, Governor Sununu has Authorized the Department of Health and Human Services, Division of Public Health Services, to enter into a **sole source** amendment to an existing contract with Green Mountain Messenger Inc., Williston, VT (originally approved by G&C on 4-8-20, item #9), for continued emergent courier services, by increasing the price by \$150,000 from \$150,000 to \$300,000 with no change to the completion date of March 31, 2021. **100% Federal Funds.**

#D. Pursuant to RSA 4:45, RSA 21-P:43, and Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, and 2020-15, Governor Sununu has Authorized the Department of Health and Human Services, Division of Public Health Services, to enter into a **sole source** amendment to an existing contract with Quest Diagnostics LLC, Marlborough, MA, to continue COVID-19 specimen testing, by increasing the price by \$4,000,000 from \$1,000,000 to \$5,000,000 with no change to the completion date of December 31, 2020. **100% Federal Funds.**

#E. Pursuant to RSA 4:45, RSA 21-P:43, and Section 4 of Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, and 2020-15, Governor Sununu has Authorized the Department of Health and Human Services, Division of Public Health Services, to enter into a **retroactive sole source** amendment to an existing contract with Mary Hitchcock Memorial Hospital, Lebanon, NH (originally approved by G&C on 6-7-17, item #22), for senior-level infectious disease medical epidemiology support, by increasing the price by \$227,837 from \$898,842 to \$1,126,679 with no change to the completion date of June 30, 2021. **100% Federal Funds.**

DEPARTMENT OF TRANSPORTATION

#F. Pursuant to RSA 4:45, RSA 21-P:43, and Section 4 of Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-14, 2020-15, and 2020-16, and suspend the Manual of Procedures 150, V., A., 5., requirement, Governor Sununu has Authorized the Department of Transportation to award a grant to the Town of Haverhill, for Coronavirus Aid, and Economic Security Act funding to offset a decline in revenues arising from diminished airport operations and activities as a result of the COVID-19 Public Health Emergency for the Dean Memorial Airport, in the amount of \$20,000, through May 25, 2024. **100% Federal Funds.**

#G. Pursuant to RSA 4:45, RSA 21-P:43, and Section 4 of Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-14, 2020-15, and 2020-16, and suspend the Manual of Procedures 150, V., A., 5., requirement, Governor Sununu has Authorized the Department of Transportation to award a grant to the City of Concord, for Coronavirus Aid, and Economic Security Act funding to offset a decline in revenues arising from diminished airport operations and activities as a result of the COVID-19 Public Health Emergency for the Concord Municipal Airport, in the amount of \$30,000, through May 25, 2024. **100% Federal Funds.**

#H. Pursuant to RSA 4:45, RSA 21-P:43, and Section 4 of Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-14, 2020-15, and 2020-16, and suspend the Manual of Procedures 150, V., A., 5., requirement, Governor Sununu has Authorized the Department of Transportation to award a grant to the Dillant-Hopkins Airport, for Coronavirus Aid, and Economic Security Act funding to offset a decline in revenues arising from diminished airport operations and activities as a result of

the COVID-19 Public Health Emergency for the Dillant-Hopkins Airport, in the amount of \$69,000, through May 25, 2024. **100% Federal Funds.**

OFFICE OF STRATEGIC INITIATIVES

#I. Pursuant to RSA 21-P:43, RSA 4:45, RSA 4:47, and Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, and 2020-16, Governor Sununu has Authorized the Office of Strategic Initiatives to accept and expend \$13,907,239 in Federal Funds from the Coronavirus Aid, Relief, and Economic Security, for the purpose of administering the Governor's Emergency Relief Funds to improve broadband infrastructure. (2) Further Authorized to enter into grant agreement with the vendors as detailed in letter dated August 26, 2020, for a total amount not to exceed \$13,907,239 to complete their scope of services required for improvements to NH's broadband and internet infrastructure. Effective through December 31, 2020. **100% Federal Funds.**

NEW HAMPSHIRE EMPLOYMENT SECURITY

#J. Pursuant to RSA 21-P:43, RSA 4:45, RSA 4:47, and Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, and 2020-15, Governor Sununu has Authorized New Hampshire Employment Security to accept and expend \$2,993,289 in federal funds from the US Department of Labor – Employment and Training Administration resulting from the significant increase in unemployment claims due to COVID-19 through September 30, 2021. **100% Federal Funds.**

#K. Pursuant to RSA 4:45, RSA 21-P:43, and Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, and 2020-16, and suspension of Manual of Procedures 150, V., A., 3., requirement, Governor Sununu has Authorized New Hampshire Employment Security to enter into a **retroactive** contract amendment with SymbioSys Solutions Inc., Concord, NH (originally approved by G&C on 2-7-18, item #24), increasing the amount by \$3,560,300 from \$7,049,800 to \$10,610,100 to develop and implement necessary system modifications to enable the payment of three new federal benefit programs Authorized under the Coronavirus Aid, Relief, and Economic Security Act of 2020. **100% Federal Funds.**

DEPARTMENT OF ADMINISTRATIVE SERVICES

#L. Pursuant to RSA 21-P:43, RSA 4:45, RSA 4:47, and Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, and 2020-14, Governor Sununu has approved the Department of Administrative Services to enter into a **retroactive sole source** equipment lease agreement with Granite State Heating and Plumbing, Weare, NH, for an amount not to exceed \$113,604, which shall provide a 200-ton temporary Trane Chiller for the period of April 1, 2020 through August 31, 2020 at the Rockingham County Courthouse. **100% Transfer Funds (transfer from AOC, Rent from Other Agencies).**

The Governor nominated the following Individuals to serve on State Boards and Commissions

Rudy Cartier, Jr., Candia, NH, Air Resources Council
David Stack, Bow, NH, Amanda M. Cormier, Hudson, NH, Enhanced 911 Commission
Paula Marie Buley, Nashua, NH, Joseph A. Favazza, Manchester, NH, Higher Education Commission
Jeffrey M. Taylor, Richmond, NH, Anne D. Krantz, Amherst, NH, Pesticides Control Board
Mark D. Dupuis, Raymond, NH, State Board of Fire Control

The Executive Council confirmed the following Individuals to serve on State Boards and Commissions

Roger B. Phillips, Concord, NH, Adult Parole Board
Puneet Kochhar, Rochester, NH, Board of Dental Examiners
Richard G. Kardell, Berlin, NH, Board of Medicine
Melissa A. Underhill, Franklin, NH, Board of Nursing
Keith Quinton, Hanover, NH, NH Municipal Bond Bank
Scott M. Costa, Kingston, NH, Bart C. Cushing, Gilsum, NH, NH Water Well Board
Janet R. Kidder, New London, NH, Lakes Management Advisory Committee
Eric Kaufman, Sudbury, MA, Manufactured Housing Installation Standards Board
Mark St. J. Petrozzi, Gilford, NH, Passenger Tramway Safety Board
Roy Baldwin, Jaffrey, NH, Volunteer New Hampshire Board of Directors

If you have interest in serving on any of the 300+ State Boards or Commissions please send a letter of interest along with a resume, to Jonathan Melanson in care of the Governor's office.

A listing of the Boards and Commissions, along with the qualifications required, can be found at <http://www.sos.nh.gov/redbook/index.htm>

Please feel free to contact me with concerns or support for any items we have on our agendas.

Amherst, Antrim, Bennington, Brookline, Deering, Dunbarton, Fitzwilliam, Francestown, Greenfield, Greenville, Hillsborough, Hollis, Hudson, Jaffrey, Litchfield, Lyndeborough, Mason, Merrimack, Milford, Mont Vernon, New Boston, New Ipswich, Peterborough, Richmond, Rindge, Sharon, Swanzey, Temple, Troy, Weare, Wilton, Windsor and the City of Nashua